

# CHIEF OFFICERS' EMPLOYMENT PANEL

## FRIDAY 27 NOVEMBER 2009 <u>8.15 AM</u> (Please note change in time)

BOARDROOM HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3)

Chair: Councillor David Ashton

**Councillors:** 

Susan Hall Paul Osborn Bill Stephenson Phillip O'Dell **Christopher Noyce** 

Issued by the Democratic Services Section, Legal and Governance Services Department

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<u>NOTE FOR THOSE ATTENDING THE MEETING</u>: IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING. IT WILL BE COLLECTED FOR RECYCLING.

#### HARROW COUNCIL

### CHIEF OFFICERS' EMPLOYMENT PANEL (Licensing and General Purposes)

#### FRIDAY 27 NOVEMBER 2009 AT 8.15 AM

#### AGENDA - PART I

#### 1. Chairman of the Panel:

A Chairman of the Chief Officers' Employment Panel was duly appointed by the Licensing & General Purposes Committee at its special meeting on 11<sup>th</sup> May 2009. Under the provisions of Rule 7.2, the Chairman is Councillor David Ashton.

#### FOR CONFIRMATION

#### 2. <u>Membership:</u>

To note under the provisions of the formula membership the attendance of the following nominee:

Original Member

Nominee Member Attending

Councillor Phillip O'Dell

Councillor Margaret Davine

#### FOR INFORMATION

#### 3. Declarations of Interest:

To receive declarations of personal or prejudicial interests from all Members of the Panel.

4. <u>Minutes:</u> (Pages 1 - 2)

That the minutes of the meeting of the Chief Officer Employment Panel held on 29 January 2009 be taken as read and signed as a correct record.

#### 5. **Exclusion of the Press and Public:**

**To resolve:** that the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the disclosure of confidential or exempt information as defined under paragraph 1 (relating to any individual) of Part I of Schedule 12A to the Local Government Act 1972.

#### AGENDA - PART II

#### 6. Appointment of Corporate Director Children's Services:

Upon interview of short-listed candidates to consider making an appointment to the post of Corporate Director Children's Services. (Detailed supporting documentation for this meeting's proceedings will be circulated under separate cover)

#### FOR CONSIDERATION